

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office ~~OCT-16-1984~~ NEW PRIORITY DATE JAN 28 1987

Returned to applicant for correction NOV 16 1984

Corrected application filed Map filed JAN 11 1985

The applicant CLARK COUNTY, (BIG BEND WATER DISTRICT) c/o CLARK COUNTY SANITATION DISTRICT  
5857 E. FLAMINGO ROAD of LAS VEGAS  
Street and No. or P.O. Box No. City or Town  
NEVADA 89122

State and Zip Code No. hereby make application for permission to change the  
POINT OF DIVERSION OF A PORTION

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under APPLICATION 46602  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is COLORADO RIVER  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 4.23 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for MUNICIPAL USE  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for MUNICIPAL USE  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point In Lot 4 of Partial Section 13, T.32S., R.66E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.M., or a point from which the South one-quarter corner (S1/4) of said Section  
distance to a section corner. If on unsurveyed land, it should be stated.  
13 bears S37°33'-28"W to distance of 1529.77 feet
6. The existing permitted point of diversion is located within SE1/4 NW1/4 Section 13, T.32S., R.66E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the NW corner of said Section 13 bears  
N51°-00'W a distance of 3,300 feet.
7. Proposed place of use See Attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
(No Change)
8. Existing place of use See Attached  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
(No Change)  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well with 14-inch screens. Well  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
will be equipped with Vertical Turbine Pump.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$100,000
13. Estimated time required to construct works Initial phase 6 months, complete 2 years

14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared Kurt R. Segler  
Nevada Water Right Surveyor  
#600 yw/se js/bc

By s/Kurt R. Segler  
5857 E. Flamingo Road  
Las Vegas, Nevada 89122

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Colorado River as heretofore granted under Permit 46602 is issued subject to the terms and conditions imposed in said Permit 46602 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and accurate measurements of water placed to beneficial use must be submitted to the State Engineer on an annual basis and included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is issued with the concurrent approval of the Colorado River Commission of Nevada as required under NRS 533.372(2).

The combined duty of Permits 47230, 47231, 47232 and 48492 is limited to 10,000 acre-feet annually.

This permit is further subject to the terms and conditions of the water user contract entered into by the Big Bend Water District and the Colorado River Commission of Nevada, dated November 9, 1983.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.23 cubic feet per second, but not to exceed 1988.72 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 5, 1986

Proof of completion of work shall be filed before December 5, 1986

Application of water to beneficial use shall be made on or before November 5, 1991

Proof of the application of water to beneficial use shall be filed on or before December 5, 1991

Map in support of proof of beneficial use shall be filed on or before December 5, 1991

Completion of work filed MAR 6 1987 IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 30th day of May,

Cultural map filed \_\_\_\_\_ A.D. 19 85

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

2407 (Rev. 6-81)

State Engineer

CANCELLED JAN 16 1987  
 OF APPLICANT PERMIT

*Copy recorded 3-6-87*

APPLICATION PERMIT #46602  
ITEM - PLACE OF USE

Government Lot 2, Section 4; Government Lot 2, Government Lot 3, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, and the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 5; Section 6; Section 7; Section 8; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 9; Government Lot 2, - Government Lot 3, Section 10; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, and Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, - Section 15; Section 16; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, and Government Lot 1, Government Lot 2, Government Lot 3, Section 17; Section 18; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, and Government Lot 1, Government Lot 2, Section 19; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 20; the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, and Government Lot 2, Government Lot 3, Government Lot 5, Government Lot 6, Section 21; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Section 22; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Section 30. All of the foregoing parcels lying within Township 33 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 7; Section 8; the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9; the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10; the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 11; Government Lot 8, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Section 12; the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 13; Section 14; Section 15; Section 16; Section 17; Section 18; Section 19; Section 20; Section 21; Section 22; Section 23; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Section 24; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 25; the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , and Government Lot 4, Government Lot 5, Government Lot 6, Section 26; Section 27; Section 28; Section 29; Section 30; Section 31; Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Government Lot 17, Government Lot 18, Government Lot 19, Government Lot 20, Section 32; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 33; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Section 34; Government Lot 2, Government Lot 3, Government Lot 4, Section 35. All of the foregoing parcels lying within Township 32 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 1; Section 12; the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 13; the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, - Section 24; the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, and Government Lot 2, Government Lot 3, Government Lot 4, Section 25. All of the foregoing parcels lying within Township 33 South, Range 65 East, M.D.M., Clark County, Nevada.